# **DR-2 Disclosure Summary Page**

**DR-2** 

| Schindler For Recorder |                             |  | Status: |                    | Audited              |  |
|------------------------|-----------------------------|--|---------|--------------------|----------------------|--|
| Committee Type:        | County Candidate - Recorder |  |         | Statutory Due Date | 5/19/2016            |  |
| County:                | Delaware                    |  |         | Adjusted Due Date  |                      |  |
| District:              | 0                           |  |         | Filed Date         | 5/15/2016 9:47:30 AM |  |
| Committee Code:        | 19439                       |  |         | Postmark Date      |                      |  |
| Political Party:       | Republican                  |  |         | Amendment Date     |                      |  |
| Report Date:           | 2016 Candidate I            |  |         | ne: Schindler, Dar | neen G               |  |

#### **Treasurer**

| Last Name: Schindler        |  | First Name: | Daneen |                      | MI: G   |
|-----------------------------|--|-------------|--------|----------------------|---------|
| Address: 27627 219th Street |  |             |        |                      |         |
| City: Earlville State       |  | Zip Code:   | 52041  | <b>Phone</b> : 563-9 | 20-3971 |
| E-Mail: schindler@yousq.net |  | -           |        |                      |         |

## Chairperson

| Last Name: Schindler        |   | First Name: | Daneen |                     | MI: G   |
|-----------------------------|---|-------------|--------|---------------------|---------|
| Address: 27627 219th Street |   |             |        |                     |         |
| City: Earlville State: IA   |   | Zip Code:   | 52041  | <b>Phone:</b> 563-9 | 20-3971 |
| E-Mail: schindler@yousq.net | - | •           |        |                     |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00   |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$50.00  |
| Schedule F1: Loans Received Total    | \$449.45 |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$499.45 |
| Schedule B: Expenditure Total        | \$449.45 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$50.00  |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$449.45 |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |

# **Schedule A: Contributions**

#### Sch-A

| Schindler For Recorder |                             | 5 |
|------------------------|-----------------------------|---|
| Committee Type:        | County Candidate - Recorder | S |
| County:                | Delaware                    |   |
| District:              | 0                           | F |
| Committee Code:        | 19439                       | F |
| Political Party:       | Republican                  |   |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/15/2016 9:47:30 AM |
| Postmark Date      |                      |
| Amendment Date     |                      |

|           | Contribution<br>Committee ID |  |      | Contribution<br>Amount | Fund-Raiser |
|-----------|------------------------------|--|------|------------------------|-------------|
| 2/17/2016 | Check #                      | Schindler, Daneen G<br>27627 219th Street<br>Earlville, IA 52041 | Self | \$50.00                |             |

| Total Regular Contributions    | \$50.00 |
|--------------------------------|---------|
| Total Fundraiser Contributions | \$0.00  |
| Grand Total All Contributions  | \$50.00 |

# **Schedule B: Expenditures**

Sch-B

| Schindler For Recorder |                             | S |
|------------------------|-----------------------------|---|
| Committee Type:        | County Candidate - Recorder | s |
| County:                | Delaware                    | A |
| District:              | 0                           | F |
| Committee Code:        | 19439                       | P |
| Political Party:       | Republican                  | A |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/15/2016 9:47:30 AM |
| Postmark Date      |                      |
| Amendment Date     |                      |

|                     | Expenditure<br>Committee ID | Expenditure Name & Address   | Purpose              | Expenditure<br>Amount |
|---------------------|-----------------------------|--|----------------------|-----------------------|
| 2/29/2016           | Check #<br>1002             | Heritage Printing Company<br>124 E. Main St.<br>Manchester, IA 52057 | Campaign Merchandise | \$449.45              |
| Notepads for parade |                             |  |                      |                       |

| Total Amount | \$449.45 |
|--------------|----------|
|--------------|----------|

## Schedule F1: Loans Received

Sch-F1

| Schindler For Recorder                      |            | Sta  |
|---|------------|------|
| Committee Type: County Candidate - Recorder |            | Sta  |
| County:                                     | Delaware   | Ad   |
| District:                                   | 0          | File |
| Committee Code:                             | 19439      | Po   |
| Political Party:                            | Republican | Am   |

| Status:            | Filed                |
|--------------------|----------------------|
| Statutory Due Date | 5/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/15/2016 9:47:30 AM |
| Postmark Date      |                      |
| Amendment Date     |                      |

| Date Received |  | Relationship To<br>Candidate | Amount of Loan |
|---------------|--|------------------------------|----------------|
| 2/29/2016     | Schindler, Daneen G<br>27627 219th Street<br>Earlville, IA 52041 | Self                         | \$449.45       |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

|        | \$449.45 |
|--------|----------|
|        | \$0.00   |
| \$0.00 |          |
| \$0.00 |          |
|        | \$449.45 |